

TEN





# OLD TESTAMENT



The story of God's original covenant to the decedents of Abraham.

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## NEW TESTAMENT



Record of historical events of the saving life of the Lord Jesus Christ—His life, death, resurrection, ascension, and the continuation of His work in the world—through the Holy Spirit. It is the fulfillment of the events anticipated by the Old Testament.

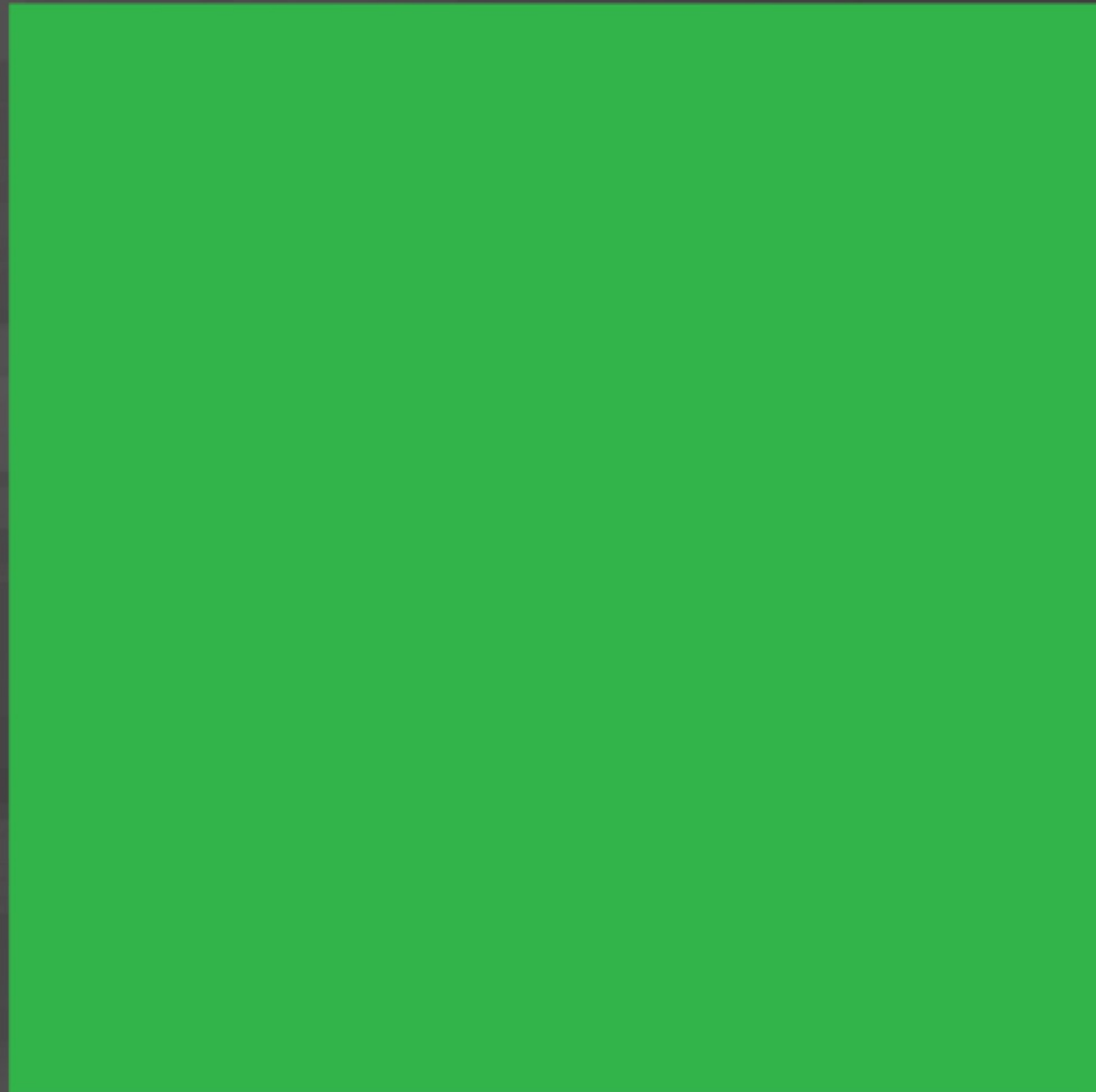


GOSPELS



## ROMANS 1.16-17

I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: ***“The righteous will live by faith.”***





**6**

# 6 THE GOSPELS

*"Good News" - Jesus*

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MATTHEW <i>King</i>



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- audience: Jews  
goal: evidence that Jesus is the promised Messiah
- 53 OT quotes, 76 ref.
  - 35 "kingdom" ref.
  - 9 "son of David"



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# Caesarea Philippi



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## MATTHEW 16.13-20

**13** When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

**14** They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

**15** “But what about you?” he asked. **“Who do you say I am?”**

**16** Simon Peter answered,

*“You are the Messiah, the Son of the living God.”*

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- not a disciple
- records most miracles
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# Jordan River



## MARK 10.35-45

**35** Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

**36** “What do you want me to do for you?” he asked.

**37** They replied, “Let one of us sit at your right and the other at your left in your glory.”

**38** “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

**39** “We can,” they answered.

**41** When the ten heard about this, they became indignant with James and John. **42** Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. **43** Not so with you. Instead, ***whoever wants to become great among you must be your servant,*** **44** and whoever wants to be first must be slave of all. **45** ***For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.***”

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  - Solitary Gentile
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● → **LUKE 19.1-6**  
↓

# Jericho



## LUKE 19.1-6

**1** Jesus entered Jericho and was passing through. **2** A man was there by the name of Zacchaeus; **he was a chief tax collector and was wealthy.** **3** He wanted to see who Jesus was, but because he was short he could not see over the crowd. **4** So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

**5** When Jesus reached the spot, he looked up and said to him, ***“Zacchaeus, come down immediately. I must stay at your house today.”*** **6** So he came down at once and welcomed him gladly.

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- "son of thunder"
- brother of James
- "I Am" statements



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▶ **JOHN 14.1-7**

# Upper Room





## JOHN 14.1-7

**1** “Do not let your hearts be troubled. You believe in God; believe also in me. **2** My Father’s house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? **3** And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. **4** You know the way to the place where I am going.”

**5** Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?”

**6** Jesus answered, ***“I am the way and the truth and the life. No one comes to the Father except through me. 7 If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”***





WHO DO YOU  
SAY JESUS IS?

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